



**Purpose:** As the state's central coordinating body for service and volunteerism, the Commission is responsible for developing, implementing, and sustaining a vision and culture of national service and community engagement within the state.

Our **mission** is to strengthen and unify Utah communities through national service, volunteerism, and broader community engagement.

Our **vision** is to have vibrant, inclusive, productive communities in Utah with active, engaged individuals.

## **Agenda**

### COMMISSION MEETING

JANUARY 15, 2020

11:00 AM – 4:30 PM.

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|-----------------|--|
| <b>11:00 AM</b> | <b>WELCOME/INTRODUCTIONS</b> <ul style="list-style-type: none"><li>• <i>Commissioner Introductions</i></li><li>• <i>Minutes</i></li><li>• <i>Consent Agenda</i></li><li>• <i>Director Update</i></li></ul> |
| <b>11:45 AM</b> | <b>COMMISSION FOCUS OVERVIEW</b> <ul style="list-style-type: none"><li>• <i>AmeriCorps Review</i></li><li>• <i>Pathways to Community Engagement</i></li></ul>  |
| <b>12:45 PM</b> | <b>LUNCH – COMMISSION OVERVIEW (CONT'D)</b>  |
| <b>1:15 PM</b>  | <b>CELEBRATING SUCCESS</b> <ul style="list-style-type: none"><li>• <i>2019 Year in Review</i></li></ul>  |
| <b>2:00 PM</b>  | <b>LT. GOVERNOR COMMENTS</b>   |
| <b>2:30 PM</b>  | <b>COMMITTEE BREAKOUTS</b> <ul style="list-style-type: none"><li>• <i>Community Engagement</i></li><li>• <i>National Service</i></li></ul>   |
| <b>4:00 PM</b>  | <b>COMMITTEE REPORT OUT</b> <ul style="list-style-type: none"><li>• <i>KPI's</i></li></ul>   |
| <b>4:30 PM</b>  | <b>ADJOURN</b>   |

### **DATES TO REMEMBER**

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|--|-----------------------------|
| • JAN 20 <sup>TH</sup>                   | MLK DAY OF SERVICE          |
| • FEB 17 <sup>TH</sup>                   | PRESIDENTS DAY              |
| • FEB 19 <sup>TH</sup>                   | AMERICORPS DAY ON HILL      |
| • MAR 10 <sup>TH</sup>                   | AMERICORPS MEMBER GATHERING |
| • MAR 9 <sup>TH</sup> – 13 <sup>TH</sup> | AMERICORPS WEEK             |
| • MAR 19 <sup>TH</sup>                   | NEXT COMMISSION MEETING     |